

Bible Translating Series

By Dr. Steve Combs

A Practical

Guide

to **Bible Translation Projects**

Book II: Bible Translating Series

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By Dr. Steve Combs

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The Bible Translation used in this book is the King James Bible. Illustrations of translation methods and techniques are taken from the King James Bible and the Greek Textus Receptus, Global Edition, 2019. Other versions occasionally for illustration purposes only.

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Dedication

This book is dedicated to my wife, Suzanne, who has loved me and put up with me and helped me for over forty years.

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The Greek New Testament
Parallel Greek TR – English KJV New Testament

Contents

Introduction		13
1	Who's Carrying the Ark?	16
	Who is Carrying the Ark?	18
	Who Should be Carrying the Ark?	20
	Regaining the Truth	23
2	Basic Beliefs Every Christian Needs	27
4	The Inspiration of the Bible	28
	The Divine Preservation of the Scriptures	32
	The Fact of Providential Preservation	32
	The Definition of Providential Preservation	35
	The All Sufficiency of the Word of God	36
	The Attack on Authority and Sufficiency	38
	The Fact of Scripture's Sufficiency	39
	The Absolute Infallible Guide to Life	
	The Greatest Source of Life's Benefits	41
3	The Source Texts with Recommended Resources	43
	The Greek and Hebrew Source Texts	44
	The Textus Receptus	
	The King James Bible	
	The Scrivener Text	54
	The Hebrew Text	57
	Use of the King James Bible in Translating	61
	Recommended Resources	62
4	The Formal Equivalent Method	65
	Word to the nearest Equivalent Word	67
	Grammar to the Nearest Equivalent Grammar	68

	Idiom to the Nearest Equivalent Idiom	.69
5	Does Your Language Need a Translation?	. 73
	Step One: Assess the Need	.74
	Step Two: Prayer and Commitment	.76
	Step Three: Survey the Situation	.77
	Step Four: Build a foundation	.78
	Step Five: Begin to Identify a Potential Team	.79
6	General Rules of Translating	. 81
7	The Discipline of a Translator	. 84
	No One is Exempt from Struggle	.84
	Personal Discipline	.85
	Overtaken in a Fault	.85
	Public or Private?	.86
8	The Organization of the Translation Team	. 88
	Single Translator Approach	.88
	A Single Team Approach	.88
	Multiple Teams Approach	.89
	Personnel Needed for the Project	.91
	The Translators	.91
	The Churches	.92
	The Director	.92
	Chief Records Keeper	.93
	Typist (s)	.93
	An Expert in the Grammar of the Target Language	.94
	The Checkers	.94
	The Testers	.95
	The Translation Advisor	.95

Table of Contents

9 The O	peration of the Translation Team	97
Before	You Translate a Single Word	97
First St	eps to Get Started	97
A Sugg	ested Step-by-Step Plan	101
10 Final	ncing and Promoting the Translation	104
Financi	ng the Translation	104
Promo	ting the Translation Among the Churches	108
11 Gree	k Word Study and Worksheets	110
Step 1.	Choose the word you want to study	110
	Find How the Word was Translated	
	Use Greek Lexicons	
Step 4.	Use Webster's 1828 Dictionary	113
Step 5.	Use Commentaries	114
Step 6.	Record your findings	115
Step 7.	Write a Definition of Your Word	115
A Work	sheet to Track Words	115
A Work	sheet to Aid in Translating	116
12 A Sui	mmary of KJB Grammar	118
Identify	ying the English of the KJB	119
Gramm	nar Notes for the KJB	121
Unders	standing KJB Words	130
13 Findi	ing Meaning and Choosing the Right Words.	133
Commo	on Characteristics of Languages	134
	eaning of Words	
Metho	ds to Find Words	137
Listen t	to How People Talk	138
Readin	g and Writing	138
New Co	ombinations and Expanded Meanings	140

	Coin New Words	141
	Borrow Words from Other Languages	142
	Generic Words Verses Specific Words	142
	Ask Hypothetical Questions	143
	Contextual Conditioning	143
1	4 Figures of Speech and Literary Techniques	145
	Anthropomorphism	145
	Personifications	146
	Anachronism	147
	Similes	148
	Metaphor	149
	Euphemism	150
	Hyperbole	151
	Litotes	152
	Metonymy	153
	Synecdoche	154
	Irony	154
	Apostrophe	155
	Chiasmus	156
	Collocational Clash	156
	Hendiadys	157
	Rhetorical Questions	158
	How to Translate Figures of Speech	164
1	5 Translation Challenges	
	Implied Information	167
	Ambiguities	168
	Use of Italics	
	Polysemy and the Meaning of Words	171

Table of Contents

	Consistency in Translation – or Not	.172
	Flexibility in Greek Prepositions	.173
	Cultural Substitutes	.174
	The Historical Present	.179
	Genitive Structures	.180
	Subscriptions to the Epistles	.182
	Beware of Presuppositions and Bias	.183
1	6 Other Issues in Translating	184
	Issues from John 1 in the Greek NT	.184
	The Only Begotten Son (John 1:18; 3:16)	.190
	Questions and Answers	.193
	Further Challenges	.199
17 Choosing a Name for God2		201
	How God Translated His Name	.201
	How Should We Translate His Name?	.203
	Principle 1: Choose a Name from the Native Culture	.204
	Principle 2: Contextual Conditioning	.210
1	8 Adding to and Taking Away from the Scriptures	214
	Satan's Original Strategy: Genesis 2, 3	.216
	Who Can Add or Subtract?	.217
	When One is <i>NOT</i> Adding or Taking Away	.218
	Taking Away From the Words of God	
	Adding to the Words of God	
	What a Translator Needs	.224
1	9 Checking and Testing the Translation	225
	Begin with a Translator Self-Check	.226
	Checking in a Team or Single Translator Setting	.226
	Categories to Check in the Translation	.228

	Ways to Check a Translation	229
	Back-Translations	232
	Guidelines for Doing a Back-Translation	233
	Testing the Translation	234
	Final Pointers	235
2	O Printing and Distributing the Translation	237
	Deciding When to Print	237
	Finding a Printer	238
	Editing and Formatting the Document	240
	Raising Funds	243
	E-Book and Audio	244
	Conclusion	244
21 Steps Toward a Mature Translation		
	What is a "Perfect" or Mature Translation?	246
	How the English Bible became Mature	247
	Mature Bibles in Many Languages	249
2	2 Be of Good Courage	252
4	bout the Author	256
4	cknowledgments and Bibliography	257
	ndex	
	OTES	

Introduction

Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls ... (Jeremiah 6:16)

simply not coming together. There were several major difficulties. It was then I realized that I needed to go back to the old paths. So, I laid aside the anthology and embarked on a study of the theology of Bible translating. I had never seen anything published on this subject, and it is not taught as a doctrine in college theology classes nor in theology books. At one time, Dr. H.D. Williams wanted to publish a book on that subject, but he had never done so because other projects interfered and took his time. Nevertheless, it was through him that I got the idea. Surely, I thought, God has something to say about Bible translating in His Word. The result was A Practical Theology of Bible Translating, published in 2019. I was never to return to the anthology (at least, not to date).

Then, in 2020, as I was reviewing and updating our web site (www.bpsglobal.org), I noticed the numerous articles we had scattered around the site explaining various aspects of Bible translation projects. I further called to mind how we write a short guide to starting translation projects for each new translation project. We call it "an assessment." I realized that we already had nearly all the material we needed for a practical project guide. We just needed to bring it all together and flesh it out. The result is the book you hold in your hands.

Therefore, this is the second book written in a series on Bible translating. The first was A Practical Theology of Bible Translating, which should be studied first. This second book adds to the theology, but focuses more on the practical aspects of starting, conducting, and finishing a translation project. Some material in the first book is summarized in this book so that the reader will have full continuity in the thoughts presented.

A book like this is extremely important. We live in an age when the old paths have been all but forgotten when it comes to Bible

translating. Many have forgotten the importance of the actual words God inspired. They think the only thing that matters is to carry the meaning or message into the translation. The words are flexible. I agree that meaning is important, but I argue that the meaning is imbedded in the inspired words, and that it is those words with the proper meaning that are to be translated. I believe the Bible makes that case. That is why we subscribe to a formal equivalent translation method. In the following pages we make the meaning of that method crystal clear.

Translation projects and local situations differ greatly. So, there is no one standard plan or pattern that fits all projects. A lot will depend on the local situation and current schedules of the people included on the translation team. The translators will need to make decisions about how they will apply these guidelines.

There are six categories in this plan for translation. You must read these categories in the order they are presented to get the most from the guide. For example, you should not begin the process of organizing the team until you have read the foundational convictions and principles. We suggest that the entire team read the guide at the same time and periodically gather to discuss it. Also, if you are reading this book with a goal to translate the Bible into a specific language, please contact us using the email address on the copyright page, through our website, or on the Facebook page for Global Bible Translators. We would be glad to answer questions and walk through this process with you. There are also other translation ministries, committed to the Received Text, that can help, also.

The first category of the book is about **convictions** that are absolutely necessary to be a good translator. These include believing in your heart that each and every word of the Bible was inspired by God when it was given. You must be convicted deep in your heart that God has preserved every one of these words. You need to know that they are available now and that you can have them in your possession. You need to know where to find them. Without these convictions, how can you be sure that you are truly translating the Word of God? How can you be certain that you are using the correct source texts?

The second includes **information on several practical subjects** that are not absolutes but are still foundational. They are time tested and practical. The translators must agree on the principles they will follow. If all the translators follow the same rules, it will result in a more accurate and consistent translation.

Introduction

Category three is about **organizing and operating** the translation team. These are a list of ideas that work well in various translation projects. It includes types of team organizations and a list of the different jobs that need to be accomplished by the translation team. Some of these ideas may work well for you, while others may not.

The fourth category is about the **theology and practice** of the actual work of translation. These include issues you will see in the Biblical text that can present difficulties for translators. It includes issues that can be challenging, to say the least, such as, figures of speech, whether to use italics, choosing a name for God, and being careful to avoid adding to or taking from the Word of God.

The fifth category helps you implement **some techniques to check and test** the translation for accuracy and clarity. There are several techniques accepted and practiced by various translation ministries and professional translation services. We include some of them. The general rule is simple: the more checking and testing there is, the greater will be the accuracy of the translation.

In the last category, we give guidance on **printing and distributing** your translation.

It is our prayer that this guide will result in many new translation projects and further spread the preaching of the precious Word of God.

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (2 Corinthians 4:5)

1 Who's Carrying the Ark?

This chapter was based on an outline and ideas from Dr. Steve Zeinner, Director of Global Bible Translators/Bearing Precious Seed Global

- **2 Samuel 6:1-4, 6-7** Again, David gathered together all the chosen men of Israel, thirty thousand.
- 2 And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims.
- 3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.
- 4 And they brought it out of the house of Abinadab which was at Gibeah, accompanying the ark of God: and Ahio went before the ark.
- 6 And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it.
- 7 And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God.
- **Exodus 25:10-14** And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
- 14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

Numbers 4:15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.

uring the last days of the judges, the Ark of God was taken by the Philistines. After God punished the Philistines severely, they sent it away back to Israel in a cart (I Sam. 5, 6). The Ark ended up in the town of Kirjathjearim for twenty years. 2 Samuel 6 tells the story of