

TRUE OR FALSE 1

Next to the statement, place a T for true or and F for false. Try to complete the T & F without consulting your notes.

1.	1. The Lord Jesus Christ became the Son of God at His incarnation.
2.	2. "In the beginning" in John 1:1 refers to the beginning of creation.
3.	3. The word "incarnation" is found in Scripture.
4.	4. John 1:14, which you have memorized, is one verse establishing the incarnation. 1 Timothy 3:16 is another verse.
5.	5. Grace always means "unmerited favor" in the Bible.
6.	6. In the Scripture, "Darkness" always refers to the absence of physical light.
7.	7. The Lord Jesus Christ was willingly received by His brethren (the nation Israel) (Give the verse that supports your answer_____)
8.	8. The Lord Jesus Christ gave those who believe "on His name" the power to become the sons of God (Jn. 1:12). Power in this verse means the ability given to man to regenerate himself.
9.	9. "The only begotten son of God" means Jesus Christ was adopted at His baptism by God to become His Son.
10.	10. "But a body hast thou prepared me" (Heb. 10:5) indicates that the Lord Jesus Christ was from eternity past.
11.	11. John the Baptist wrote the book of John.
12.	12. "Grace for grace" (Jn. 1:16) probably means the abundance of grace, grace upon grace from the Lord Jesus Christ, or (because of the following verse, Jn. 1:17) grace from dispensation to dispensation.
13.	13. John the Baptist is typically Elias (Elijah).
14.	14. John the Baptist said he was not Elias.
15.	15. John the Baptist said he was "the one crying in the wilderness" who was prophesied by Elias.
16.	16. John the Baptist's baptism was "Christian baptism."
17.	17. When John the Baptist said, "he was before me" (Jn. 1:30), he meant Jesus Christ was born before him
18.	18. When the Spirit like a dove descended upon the Lord Jesus Christ, He became the Son of God.
19.	19. The "lamb of God" refers to the Passover lamb.

20.	20. The Apostle John was Peter's brother
21.	21. "Interpretation" in the King James Bible gives translators the authority to give their interpretation of words.
22.	22. "Angels ascending and descending upon the Son of man indicates that the OT typology of Jacob's ladder is the Lord Jesus Christ.
23.	23. When Jesus said to His mother, Mary, "Woman, what have I to do with thee," He was being condescending to her.
24.	24. When Jesus made the "water" into "wine" at Cana of Galilee, He made alcoholic wine.
25.	25. When Jesus said, "Destroy this temple and in three days I will raise it up," he was speaking about the Temple in Jerusalem that would be destroyed in 70 A.D..
26.	26. The body (of a believer) is a temple for the Lord Jesus Christ, the Holy Spirit, and the Father, but we can put alcohol, addictive drugs, nicotine, or other harmful substances into it without consequences because the body is separate from the Spirit.
27.	27. In Jn. 2:25, it indicates that Jesus "knew what was in man," which means He was omnipotent.
28.	28. The phrase "son of man," in reference to Jesus and as the phrase he used of Himself, is understood by knowing its use in Daniel 7:13ff.
29.	29. "Born again" can be understood to mean born from above.
30.	30. Pharisee means 'separatist.'
31.	31. When Jesus said, "the son of man which is in heaven," the present tense in this clause indicates that He is omnipresent.
32.	32. In the Bible, when Jesus talked with individuals, He always directed them to the oral law.
33.	33. "Whosoever" in many verses in the NT refers to the Calvinistic doctrine summarized in the acronym, TULIP
34.	34. The central theme in the Bible is summarized in John 3:16 and by the middle word found in this verse.
35.	35. The brass serpent lifted up in the wilderness (called the Nehushtan), looked forward to Satan.