

# THE JUDGMENT OF GOD UPON AMERICA



Dr. E. E. DeWitt

**THE JUDGMENT  
OF GOD UPON  
AMERICA**

**Dr. E. E. DeWitt**

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## DEDICATION

"Dedicated to the memory of Bro. John Carlson, long time pastor of Bethany Baptist Church of Galesburg, Il. Breaking with the teaching of the school he attended, Bro. Carlson always spoke from the King James Version, founded upon the preserved Traditional Text of God rather than the Critical Text of man. "That your faith should not stand in the wisdom of men, but in the power of God." Second Corinthians 2:5."

SAMPLE PAGES

# PREFACE

## THE JUDGMENT OF GOD UPON AMERICA

This work was originally prepared for the 2020 Dean Burgon Society Bible Conference held just outside of Atlanta, Georgia. Unfortunately, covid 19 interfered. The live conference was replaced with an online version. I am not a "tech person." I am the type of person who will often return to my house before I try to drive off as I realize that I do not have my hand crank with me and will be unable to start my car without it.

When we switched from a "live" conference to an "online" version, I was left "offline" without the wherewithal to continue. I missed the conference. On the bright side, this was probably better for those who did attend. To be brutally honest, I am somewhat well below the expertise of the worst of the worst of the men who did speak.

I should note that there are no "worst" among these speakers; they are all first-rate orators and theologians. All are worthy of our attention and instruction. The only exception occurs when I am one of the speakers.

Still, I did consider my subject matter, if not myself, as worthy of consideration. Therefore, I have updated this message, greatly expanded it, and offer the information in this form!

SAMPLE PAGES

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# INTRODUCTION

## **RIGHTEOUSNESS EXALTETH A NATION BUT SIN IS A REPROACH TO ANY PEOPLE - Proverbs 14:34**

With a title such as I have chosen for this work, one would expect me to begin with a section detailing the judgments of God upon our nation. I would consider that it would be a mistake to thus begin. Instead, I believe that it would be proper to heed the wise counsel of the Apostle Paul from First Corinthians 14:40, “Let all things be done decently and in order.”

Under that distinctive I would believe that the proper beginning to such a study would be to invoke the Order of the Day of the Army of the Redeemed. My military background tells me to consider that which is the most important part of our duty to God, which is part of our daily walk whether in an “end-times” scenario or at every point of our Christian lives while we live unto the Lord in this present life. Second Timothy 2:15 would counsel us to rightly divide the Word of Truth. Even as we study the truth of a coming era, we must never lose sight of that which God has for us in that era in which we presently reside. Our first purpose as followers of the Lord is to seek to win others to His salvation. That is an *always* consideration. That is that which must be our purpose at all times.

With this in mind, I begin our study with a section describing our duty in calling others to salvation. Learning of God’s time table for a future era is of little use to one who would find his soul lost in a Christless eternity. We need to equip our lives with the proclaiming of the essential truth that Jesus died in time so that others might live in eternity.

With this first established we may move on to consider the vows which our nation has made to the Lord of Eternity.

It is also wise to keep in mind that we are not a *Covenant People*

*of God.* This necessitates a need to establish just who is the people of that eternal Covenant. Still, while we might not be a covenant people of God, we are a people who have made certain vows to God. These vows do not make us a special people to God in the sense of covenant status. But, by the assuming of such political and personal vows, we have acknowledged that we have made a vow of fidelity to God. This is also foundational to the thesis of this study.

Keeping in mind the true identity of the Covenant People of God, is a view we have begun to disregard in recent years. This, in itself, is indicative of a great national sin which has called the judgment of God upon our nation. We have departed from the great truth of Genesis 12:3. While calling the people of Abraham to be a Covenant people unto Him, God gave the promise to the descendants of Abraham: “And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.”

To not honor, properly honor, the people who God has especially called from all the nations of the earth is to bring dishonor to God.

Further, a consideration of our own nation as a leading power in the world at this time, while realizing that we are not listed as a world-power, in those end-time prophecies will lead us to conclude that we must fall from our perch as a great power in the tribulation era. This is an inescapable consideration as we view prophecy.

When we couple this truth with the fact that our many national sins have invited the judgment of God. We should also take a look at some of those sins which give lie to our claim to keep the vows we have made to God. A listing, with a short description of those sins, must be included in our list.

What a great and glorious day the Lord has given us. Of course, any day that we are allowed to serve the Lord of All Glory is a great and glorious day, isn't it? So, I greet you in the Name

## INTRODUCTION

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that is above all names: The Messiah, Lord Jesus of Nazareth.

To be honest, calling Him "Jesus of Nazareth" is short-changing His Glory in our speech. It is true that He was of Nazareth in His humanity. But, in reality, in His eternal essence He IS, not "was." the very God of creation.

It is indeed glorious that we do serve a risen Savior Who is in the world today. The old song said it best. I won't attempt to sing that song; I am hard enough to listen to when I simply speak. To attempt so sing would not lull you to sleep; it would launch you from your seats so quickly that some might be injured.

We pray to Him and He does answer us in this world of time and physicality. His answer may be by bringing to mind a familiar verse of Scripture. That is just one more reason that we should work to memorize those precious words of inspired and preserved Scripture. He may answer by the actions we may witness upon this earth. One thing is certain; if we are attuned to His presence, we will hear His still, small voice from the cave of our existence.

John 3: 13 tells us,

*"And no man hath ascended up to heaven, but he that came down from heaven. even the Son of man which is in heaven."*

He was on earth speaking with Nicodemus in ancient Jerusalem even as He was in Heaven. That verse speaks of the deity of Jesus.

Although, as God, He fills the Heavens and the created universe, Heaven is now His Special Place of residence. He is of the spiritual and eternal order of existence. We are from this earth of physicality and time. It is a miracle of grace and His glory that He interacts with us on this earth in this Dispensation of Time.

It is generally true that we will not hear His audible voice. Our residence within this time-centric and physical reality of the created universe will hinder this reality. I use the word

"generally" because I do not limit the power of Almighty God. He can do what He wishes. I do recognize that we do have limitations within our physicality and should not expect such an answer. Still, God can override my theology at any point He might find a purpose to do so!

John 1:3 reminds of that Jesus is the creative force of the Triune Godhead.

*"All things were made by him and without Him was not anything made that was made."*

We must remember that Jesus is not a created being. He is the Being Who created all. Also, First John 2:2 reminds us of Him.

*"And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world."*

But it is evident that not all are saved. Why?

So, if it is true - and the Bible says that it is - that Jesus died for the sins of the whole world, why is not the whole world saved? We can lay aside the Calvinist doctrine of limited atonement for the time being. It is far easier for our earthly minds to comprehend the concept of God's eternal knowledge of things. God knew, beforehand, all those who would accept the sacrifice of Jesus on the cross as the atonement for their salvation.

Understanding this, we can logically argue that not one person today is beyond the scope of the saving grace of God. Jesus died for your sins about two thousand years before you were even born. Nothing you could have possibly done has been a surprise to Him. It is Scripturally obvious that this is true; He died for your sins and if you call upon His grace, He will impart eternal salvation to you.

Yes, salvation is available to even you. No sin is too obnoxious to repel the love of the Savior!