All scriptures are taken from the King James Bible II Timothy 2:15; 3:16

This is a letter of Love; *not* hate; if hate were involved I wouldn't bother. The Bible is clear that the homosexual lifestyle is sin and those who practice it are separated from Christ. If I "hated" the person who practiced it, doesn't it only make sense to just let them be happy on their way? This is where love steps in II Timothy 2:25.

There is something in the Word of God that will strike a cord in all of us at one time or another. Christians are to conform to the Bible, not the other way around. Thankfully, we have in our age "Scholars and Critics" to translate for us what God really meant in His word since God obviously made the mistake of not being clear. (Being Facetious)

It is true that God is love, but He is also a just God, and cannot have sin in His presence.

The question here is; Does God call the homosexual lifestyle sin?

[You decide; scripturally, and in truth].

Let us never assume that because something is not addressed as many times as something else, that it is void. In the book of Exodus in chapter 20, adultery is mentioned only once; does that mean we should assume it has less meaning, or not as important? Mankind has become so hard-headed as to think that if something is not said nine times, then it does not apply?

Consider the following:

How can two people living in a homosexual relationship fulfill the scriptures to be fruitful, and multiply as outlined in Genesis 1: 27, 28? (They cannot).

Question:

Did God create a male for Adam as a helpmate in Gen 2:21-24?

Answer:

No, God made a woman for him.

Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

When God allowed man to start over, what did He say to Noah and his sons in Genesis 9:1?

Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Mankind is *not* A-sexual; two people in a homosexual relationship *cannot* create life.

Genesis 19:5 And they called unto Lot, and said unto him, where are the men which came in to thee this night? Bring them out unto us, that we may know them.

Lot, fearing God, offered his daughters who had never known a man to the men. If this wasn't sexual, then why did Lot offer his daughters?

The men of the city refused the girls because they wanted the men. Some stretch this account to say this was all about gang rape and humiliation.

Let's say just for "arguments sake" the Sodom account at Lot's house was strictly about gang rape.

It remains; no matter what the reasons were, people of the same sex having sex is homosexual sex, weather it was consensual or not. This is exactly what would have taken place if the men of the city had gotten their way. No one can disagree with this; scripturally. Where the text reads "to know them," it means to have sex with them (Not gang rape). The same applies in Genesis 4:1, as Adam knew his wife, (Not gang rape) and verse 17, where Cain knew his wife (Not gang rape). Also see Judges 19:22-25, different people but same kind of case.

Also in Matthew 1: 24, 25, Joseph waited to know his wife, (Not gang rape). The usage of the word Know here is unmistakably clear. Also note; Sodom was not destroyed for homosexuality as many like to say. It was destroyed for many sins *including* homosexuality. Sodom was brought down mainly for her lack of hospitality and caring for the poor and needy etc. Ezekiel 16:49, 50. I don't believe according to scripture homosexuality was the main cause for judgment. This account could actually be put to the side. I trust that any real Bible student would not base their entire teaching or argument on just the Sodom account anyway.

Ouestion:

Who did Asa take away out of the land because he did what was right in the eyes of the Lord?

Answer:

He took the sodomites out of the land I Kings 15:11, 12.

Question:

What did God say about same sex relations?

Answer:

Leviticus 18: 22 – Thou shalt not lie with mankind, as with womankind: it is abomination.

If this is read in its proper context then one knows this involves much more than just the law and the priests as some teach.

Leviticus 20:13 – If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them. – This has the same application as the preceding verse.

As far as following Old Testament principles, we are to still observe many things that were not changed by Christ, IE: the eating of certain meats, shellfish, observance of moons, the Sabbath, turning the other cheek, etc. There are many things we as Christians are to observe that were once part of the law. Murder then, is murder now, adultery then, is adultery now, lying then, is lying now, you get the picture.

Remember, Christ came to fulfill the law not destroy it; Matt 5:17. Let us never confuse or twist what Christ and Paul had to say concerning law & grace. Always line up scripture with scripture.

Born gay! Really? Which parent did the gene come from? Furthermore, there have been many studies, and here are three such studies which were once cited to suggest an inherited homosexual trait, but all three have been scientifically discredited.

- 1. A study by Simon LeVay in 1991
- 2. A study by J.M. Baily and R.C. Pillard in 1991
- 3. The Dean Hamer study in 1993

Further reading:

- 1. Born Gay Hoax
- 2. No Basis in Science
- 3. How the Public Was Mislead

God doesn't want us to even wear the same clothes as the opposite sex.

How do we know this? Because God said so.

Deuteronomy 22:5, "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God."

One should remember, it is the "Creator" who makes the rules, and not the created. We the created often forget our place, don't we?

What did Jesus say about marriage?

Matthew 19: 4, 5. Jesus made it clear what marriage is; from the beginning God's plan was one **man** for one **woman**. The same applies in **I Corinthians 7: 1-6.**

Is there any more scripture that condemns this lifestyle?

Roman 1: 26-32 - For this cause **God** gave them up unto <u>vile</u> affections: for even their women did change the natural use into that which is against nature: and likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Let's get this straight; God let them go due to their sin unto what; a godly lifestyle? No; vile affections. If this lifestyle is fine, then why does God call it 'vile' affections?

I Corinthians 6:9 - Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind.

I Timothy 1:8-11 'defiles themselves with mankind' II Timothy 3:1-7 'without natural affection' II Peter 2:6-10 'Sodom & Gomorrah' and Jude 7 'Sodom & Gomorrah'. Don't just scratch the surface here, do real research and study to know the truth.

How can two people in a homosexual relationship bring up a child in the word of God as outlined in scripture? (They cannot).

How can two women in a homosexual relationship with a child fulfill verse four of Ephesians 6 'And ye fathers provoke' - not to mention all other scriptures outlining parenting?

I Corinthians 7:1, 2 Paul tells us: 'Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband'. Not to mention all Scriptures on fornication, "sex outside of marriage", and adultery.

Nowhere in the Bible do we read God accepts us as we are. In fact, see the lives that were changed after their encounter with Christ, such as found in Luke 19 and John 8.

The Bible tells us that Jesus always gave instructions to change.

There is a big difference between having compassion & condoning an act. Jesus Christ showed the difference when confronting the Scribes and Pharisees concerning the woman allegedly caught in the very act of adultery, John 8. He did not condone what she had done. In fact, He told her to stop; didn't He? He did not condemn her but told her to change.

Surely one cannot believe all scriptures pertaining to this subject are being misread or just not applicable for today. Or perhaps we think we are the first generation since these writings to understand them correctly.

It is truly amazing how the Word of God is often twisted to fit the needs of the people.

There's more, but if this doesn't motivate one to research more, then most likely nothing else will either.

The decisions we make today may very-well echo throughout eternity. Remember, those who preach or teach will be held to a higher level of accountability; Titus 2:7, 8; James 3:1 among others.

If you are caught up in this lifestyle, then I beg of you to not be swayed by others and peer-pressure. Please do not leave your soul to chance, study on these things you have just read and most importantly, in *much* prayer. God listens intently. If a Christian believes homosexuality to be sin and then finds out in the afterlife he/she was wrong, then what has this person lost? But what if he/she was right?

The question for EVERY Bible believer on EVERY topic in the Bible is: "If I see that the Bible is clear something is wrong, am I willing to conform to the Bible?" Yes or No? If you'll answer honestly, you will see where you really stand. There is no *middle* ground.

This is shared from my book:

"Equipping the Saints 101"

Links here: http://theoldpathspublications.com/Pages/Authors/Moore.htm#Equipping

May God guide you in your studies,

Michael W. Moore